## Office of the Burdwan Municipality

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Memo 20 HEECKUS

Date: 29/11/2021

## **Notice Inviting Quotation**

Quotations are invited for the supply & fitting fixing complete of following Electrical Materials for maintenance work of lighting arrangement at Alamganj Banka Bridge ward no 22 under Burdwan Municipality. Please quote your rate at Municipal Office (E.E.Cell), Burdwan for the enclosed articles. The quotation should be sent in a sealed envelope and the name of the sender with full address should be stated in the envelope. The authority reserves the right to accepting or rejecting any or all quotation without assigning any reason or any correspondence whatsoever. The undersigned does not behind him with any commitments regarding terms and conditions in what so ever. The work has been done within seven days from the date of placing the order. The quotation should reach this office by 07/12/2021 up to 3 pm and quotation received after that date & time may not be taken into consideration.

## Description of work:

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no.	Description of item	unit	Quantity	Rate
1	Painting of steel Tubular Pole of lengths and no of coats of paint .as given below with ready mixed paint/primer of approved make and brand incl.  Preparation of surface by sand paper/emery paper. cleaning etc for receiving fresh coat of paint  (a) Upto 9.0 mtr long pole i.One coat of red lead/Zink chromate priming ii.1st coat of synthetic enamel paint over the primer iii.2nd coat of synthetic enamel paint over the 1st coat  PWD ,H-2, 7 (a)	Each	1	
2	Supplying & fixing of outdoor street light LED type 70 watt light fitting complete with set and including all necessary accessories to be fixed of the above pole and supplying & fitting necessary vary length 3 x 1.52 mm PVC insulated single core standard copper size from loop box of light fitting making connection required(Cromton/Havells / Philips make ).	Each	1	
3	Supply 2 Core 6 Sqmm Aluminium Ar. cable	mtr	1	
4	1.(a)Distribution wiring in 1.1 KV single core stranded 'FR' PVC insulated & unsheathed copper wire (Brand approved by EIC) in 20mm size PVC ring conduct FR	mtr	1	

3				
5	Supplying and fixing compression type gland complete with brass gland .brass ring for dust & moisture proof entry of XLPE/PVC armoured cables as below.  (a) For 2 core 16 sqmm	mtr	1	
6	Finishing the end of the following XLPE/PVC armoured cableas by crimping method incl. Supplying and fixing solderless socket (Dewels make)tapes,anticorrosive paste & jointing materials.	mtr	1	
7	Supply & Errection Of 1000mmx600mm x750mm(LXDXH)Out door type one side opening sheet steel piller Box of 3.15mm thick CRCA Sheet Steel top cover (5mm thick) with ventilation arrangement with both side door arangement hinged type ,with mechanical locking arrangement & in built handle pcc & brick foundation of 20" with plaster with neat cement finish etc. with central hollow with filling of fine sant .at a height of 2.5ft from G.L.&below 1.5 ft on pcc (4"thickness) on sand filling (6" thickness) piller box should have 2(two) coat of synthetic enamel paint powder coated over RO primer with mechanical locking arrangement, with pad lock arrangment also incl providing of Godrej brass make /weather proof lock & key (3 no key) with it incl .2 no eath terminal on it. with comprising of the foll owing:-  A) S & fixing 240V, 32 A-DP Main switch. [Make :-Havells]1 no B) S& F 32 A MNX Contactor ( Make L&T)1 no C)Analog Time Switch ( Make L&T)1 no D) 10 A SP MCB3 nos E) Tirminal blck with inter connection.	each	1	
- 8	LED rope light (White & Blue)	mtr	1	
9	s incl. S & f 15 mm dia GI pipe protection (1 mts long)  (a) By ISI Medium GI pipe	Set	1	

Memo No. 207/280/715

Copy forwarded for information & wide publication in your office Notice Board to:

- 1. Vice Chairperson, Burdwan Municipality.
- 2. Executive Officer Burdwan Municipality.
- 3. F.O. Burdwan Municipality.
- 4. I.T Co-ordinator, Burdwan Municipality.
- 5. Office Notice Board Burdwan Municipality.
- 6.S.A.E ( E.E CELL) Burdwan Municipality.

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Chairperson **Board of Administrator** Burdwan Municipality

Date: - 29/11/2021.

CHAIRPER TON
Board of Adm strators
Burdwan Manapality