

OFFIGE OF THE

BURDWAN MUNICIPALITY

Memo No: .613.... / 20/ UPHC (MO-pt)/2017

Date: .1.6/3/17

Notice

Engagement of Part Time Medical Officer under NUHM at UPHC of Burdwan Municipality.

Application in prescribed form is invited from the eligible candidate for engagement to the post of Part Time Medical Officers under NUHM on contractual basis to be posted at any of the following UPHC pertaining to Burdwan Municipality.

No of Posts:

Place of Posting: UPHC (Kanchannagar/Khalasipara/Ampara Goods Shed Road/Pirbaharam/ Mirchhoba/ Sukantapally)

Minimum Qualification: M.B.B.S.

Documents required: (Age proof, MBBS Regn Certificate, Experience certificate if any, PG degree/Diploma Regn if any, declaration of willingness to work under NUHM)

Age (as on 01/01/16): Not exceeding 66 years.

Remuneration: Rs 24,000/- Per Month or Rs 900/- Per Day up to a maximum of Rs 24,000/-

Date of walk -in interview: ..Q3,04/2017, 11 A.M.

Venue of Interview: Office of The Burdwan Municipality.

Burdwan Municipality

Memo No: ...6/.3... /1(10) UPHC (MO-pt)/2017

Burdwan MoDaterality/8/17

Copy alongwith the copy of proforma application forwarded for kind information and with request to display at office notice board for wide circulation

District Magistrate, Burdwan
 CMOH, Burdwan
 ADM (ZP), Burdwan
 SDO (sadar North)
 Vice Chairman, Burdwan Municipality / Mccic(H), Burdwan Municipality
 Executive Officer, Burdwan Municipality
 Superintendent, Alamganj UPHC
 OSD & Nodal Officer (NUHM), Burdwan Municipality
 I.T Co ordinator for web posting
 Office Notice Board

Chairman

Burdwan municipality

Burdwan Municipality

G.T. Road, Burdwan, West Bengal, India - 713101

Application for the post of Part Time MO under NUHM at UPHCs of Burdwan Municipality.

Municipality		
То	GPALIST	
The Chairman		
Burdwan Municipality		Decemb
Burdwan	1	Recent Passport Size Photograph
Sir,		
In response to your advertisement No. 2.2.//1(for engagement to the part time Medical Officer on of Municipality I beg to offer myself as a candidate for the	contractual basis at	UPHC under Burdwan
I expect your consideration.		Scarce Control
1. Name (in Block letter):		
2. Name of Father/Husband:		
3. Address (Postal):	,	,
4. Contact No with e-mail id:		
5. Age (as on 01.01.2017):		•
6. Qualification:		•
7. Experience (if any):		
8. Registration No:		
Self attested Document regarding Age proof; Qua are attached herewith for your kind perusal.	alification, Experien	ce, and Registration N
I do solemnly declare that the above staten complete, and correct to the best of my knowledge		application are tru
Date:	Yours	faithfully
Place:		